

The Dilemma Of Muslim Psychologists

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increasing numbers of muslim candidates for office are entering the u s political system at every level from local to state and federal and while we applaud civic engagement by all citizens in our democratic system we also are mindful that islam is a faith like none other in the

obligation levied on its followers to place islamic law shariah above any other law including the u s constitution obviously this sets up a conundrum for those candidates for political office who are devout and practicing muslims indeed andre carson in d who currently represents indiana s 7th district in the u s house of representatives has openly urged fellow muslims in explicit terms to represent islam as an elected official in the u s government each and every one of us has a directive to represent islam in all of our imperfections but to represent islam such declarations set up a direct challenge to article vi clause 2 of the u s constitution to which each and every member of congress house and senate is pledged under oath to uphold with his newest book islamic doctrine versus the u s constitution the dilemma for muslim public officials author and scholar of islam stephen m kirby ph d has drawn upon a series of essays first published by the jihad watch platform of the david horowitz freedom center dr kirby has elucidated the very direct conflicts between islamic law and the 1st 2nd 4th 8th 13th and 14th amendments to the constitution but one might ask aren t all members of congress obligated to swear or affirm an oath to support that constitution so how could a muslim official take such an oath and yet remain true to both his faith and the constitution he has pledged to uphold as this book goes to print the u s is heading into another presidential election year 2020 the sobering reality of what devout faithful observant muslims actually believe and are bound to obey must be a factor in the responsibility of every citizen to be both informed and engaged in the political process dr kirby s scholarship in this regard could not possibly be more timely and is made of even more practical use by the 10th and final chapter in the book where he proposes a number of considerations and possible questions for the american citizen who may want to attend a campaign event where a muslim candidate will be available for questions and answers the entire text of islamic doctrine versus the u s constitution the dilemma for muslim public officials may be thought of as a handbook for the citizen voter

the conflict between islam and the west is as disturbing on the outside as it polarizes the world as it is on the inside when it divides families and causes enormous stress to muslims living in the west a mutual understanding is the answer to both of these conflicts this work enhances the west s understanding of muslim minorities and helps muslims to understand their own identity problem in western culture ultimately professor akhtar delineates how muslim families can integrate into western society in a creative way that will benefit their families

and society at large muslim family in a dilemma provides empirical examinations of many problems in the muslim family in the u s and europe such as divorce mental health and the abuse of women one chapter gives a special analysis of the maltreatment of muslim women in turkish families in germany in regard to these issues and women s equality the western position is accepted and islam is interpreted in several chapters as reconcilable with this outlook further consistent with the western position is what the writer of the last chapter a muslim female has to state pleasing your wife sexually is a religious obligation in islam that is in regard to sex in marriage however sex outside of marriage or free sex is irreconcilable to islam in a detailed critique of some of the western practices and anti family forces professor akhtar determines the mutually exclusive relationship between unrestricted sex and marital integrity one can have free sex or long lasting marriage but not both he considers extra marital sex as a paradox of western culture as it derives from an overvaluation of sex and overemphasis of individualism and cuts into relationships

islam vs islamism introduces the islamic world s diversity conflicts and dilemmas its origins extraordinary creativity and current crisis the result of its unhappy encounter with western modernity particular attention is given to islamism islam s radically antimodern and often violent revision that is causing turmoil in the middle east and beyond islam vs islamism introduces the reader to the islamic world to its diversity and conflicts and to possible solutions to those conflicts steering clear of either islamophilia or muslim bashing yet avoiding blandness demant explains the origins of islam its history and its position in today s world after a period of extraordinary expansion and creativity and a long sequel of decline the islamic world is now in deep crisis caused by islam s unhappy encounter with the west and its modernity islamic societies have tried a variety of approaches to escape from their predicament but the result has only been to deepen muslim powerlessness and muslims feelings of frustration then came islamism islamic fundamentalism with its revolutionary but antimodern proposal to refashion muslim society after the prophet s original model islamism has had unsettling results first in islam s heartlands then along its multiple frontiers and finally in confrontation with the west itself among the outcomes has been an ascending wave of terrorism but violence is not the whole story extremism represents no more than a minority within islam although co existence with violent fundamentalists is a hopeless task the questions islamists raise are serious and evoke echoes in the hearts of many more muslims to

prevent a war of civilizations dialogue with the moderate majority of muslims is more urgent than ever this book is one step on that long road

this is the most recent and up to date study on the state of affairs in the muslim world at a time when muslims like others are confronted with the challenges posed by a rapidly changing new world order some 15 countries and regions are covered in this scholarly collection the contributors are well informed academics and experts from 10 leading universities and institutes

explores accountability as a framework for building movements to transform systemic oppression and violence what does it take to build communities to stand up to injustice and create social change how do we work together to transform without reproducing systems of violence and oppression in an age when feminism has become increasingly mainstream noted feminist scholar and activist ann russo asks feminists to consider the ways that our own behavior might contribute to the interlocking systems of oppression that we aim to dismantle feminist accountability offers an intersectional analysis of three main areas of feminism in practice anti racist work community accountability and transformative justice and us based work in and about violence in the global south russo explores accountability as a set of frameworks and practices for community and movement building against oppression and violence rather than evading the ways that we are implicated complicit or actively engaged in harm russo shows us how we might cultivate accountability so that we can contribute to the feminist work of transforming oppression and violence among many others russo brings up the example of the most prominent and funded feminist and lgbt antiviolence organizations which have become mainstream in social service advocacy and policy reform projects this means they often approach violence through a social service and criminal legal lens that understands violence as an individual and interpersonal issue rather than a social and political one as a result they ally with rather than significantly challenge the state institutions policies and systems that underlie and contribute to endemic violence grounded in theories analyses and politics developed by feminists of color and transnational feminists of the global south with her own thirty plus years of participation in community building organizing and activism russo provides insider expertise and critical reflection on leveraging frameworks of accountability to upend inequitable divides and

the culture that supports them

scholarly essay collection that considers whether the west is still a major force in international affairs or whether we face a new world of competing states and shifting alliances in proposing possible counterterrorism strategies to define a shared western security policy they offer an alternative to neoconservative and liberal viewpoints provided by publisher

although shariah courts have been established for economical and speedy justice for matters including divorce and matrimonial affairs their credibility has been questioned regularly they are accused of being biased against muslim women they have been accused of interpreting the quran incorrectly in matters including divorce related issues their patriarchal attitude and coercing women in matters relating to divorce in favour of men is a constant source of discussion and condemnation the inefficiency and autocratic behaviour of the muslim institutions entrusted to hold the principles of shariah have betrayed the trust of the muslims in the case of divorce there has been a total letdown by incorrect application of the injunctions of the quran a case in point is the instant triple talaq widely publicised to the embarrassment of the indian muslims 100 of the women responded that they would like a codification of muslim divorce laws provided the islamic injunctions were not tampered with and correctly interpreted 90 of the women were unhappy with the all india muslim personal law board blaming them for having a patriarchal mindset and laid back approach the rest 10 had not heard of them

when students from a muslim boarding school were convicted for the 2002 terrorist bombings in bali islamic schools in southeast asia became the focus of intense international scrutiny some analysts have warned that these schools are being turned into platforms for violent jihadism making modern muslims is the first book to look comparatively at islamic education and politics in southeast asia based on a two year research project by leading scholars of southeast asian islam the book examines islamic schooling in malaysia indonesia thailand cambodia and the southern philippines the studies demonstrate that the great majority of schools have nothing to do with violence but are undergoing changes that have far reaching implications for democracy gender relations pluralism and citizenship making modern muslims offers an important reassessment of muslim culture and politics in southeast asia and provides insights into the changing nature of state

society relations from the late colonial period to the present it allows us to better appreciate the astonishing dynamism of islamization in southeast asia and the struggle for muslim hearts and minds taking place today timely and readable this volume will be of great interest to teachers and specialists of islam and southeast asia as well as the general reader seeking to understand the great transformations at work in the muslim world contributors esmael a abdula bjørn atle blengsli joseph chinyong liow robert w hefner richard g kraince thomas m mckenna

a thought provoking examination of scripture and faith a must read the islamic dilemma by jason burns is a compelling and well reasoned exploration of the contradictions within the qur an regarding the bible burns challenges the common islamic claim that the bible is corrupted while simultaneously being instructed by the qur an itself to read and follow the earlier scriptures this tension is thoughtfully unpacked throughout the book highlighting how the qur an s simultaneous endorsement and critique of the bible creates an unresolved dilemma for muslim believers burns writes with clarity and conviction providing biblical references and contextual analysis that make the discussion accessible even to readers without prior theological training the book encourages honest reflection and critical thinking about the foundations of both faiths making it a valuable resource for christians muslims and seekers alike if you re interested in understanding the complexities of interfaith dialogue and scriptural authority the islamic dilemma is a must read that invites readers to confront challenging questions with grace and depth

the theme of the book relates to the very critical issue of modern india that is the modernization of the muslim youth from a minority perspective muslims constitute a dominant minority in india hence their modernization assumes crucial significance for the development prosperity and unity of indian nation the problem has been posed against a wider context of the interface between islam and modernization both from global and indian perspective it has been analysed against the imperical data utilising highly sophisticated statistical technique the book analyses not only the six dimensions of modernization namely secular orientations scientific orientation universalistic orientation independent orientation achievement orientation and civic orientation but also attempts to explain the same in the light of social background

and politicization of the muslim youth the relative and combined contribution of all the variables involved has been analysed and interpreted the study defuncts the theory that politicization leads to modernization it exposes the fact that muslim youth is moderately modernised and offers pointers which are needed for solving the problems created by increasing religious fundamentalism both among the majority and the minority it supports the hypothesis that hindus and muslims are two eyes of mother india and they have to focus evenly together to enable her to march steadily on the path of peace progress and prosperity

the two volume companion to islamic art and architecture bridges the gap between monograph and survey text by providing a new level of access and interpretation to islamic art the more than 50 newly commissioned essays revisit canonical topics and include original approaches and scholarship on neglected aspects of the field this two volume companion showcases more than 50 specially commissioned essays and an introduction that survey islamic art and architecture in all its traditional grandeur essays are organized according to a new chronological geographical paradigm that remaps the unprecedented expansion of the field and reflects the nuances of major artistic and political developments during the 1400 year span the companion represents recent developments in the field and encourages future horizons by commissioning innovative essays that provide fresh perspectives on canonical subjects such as early islamic art sacred spaces palaces urbanism ornament arts of the book and the portable arts while introducing others that have been previously neglected including unexplored geographies and periods transregional connectivities talismans and magic consumption and networks of portability museums and collecting and contemporary art worlds the essays entail strong comparative and historiographic dimensions the volumes are accompanied by a map and each subsection is preceded by a brief outline of the main cultural and historical developments during the period in question the volumes include periods and regions typically excluded from survey books including modern and contemporary art architecture china indonesia sub saharan africa sicily the new world americas

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